# **DAILY BULLETIN: Monday, January 14, 2019 (B-day)**

## **GENERAL INFORMATION:**



Wednesday, January 23<sup>rd</sup>

**6:00-7:15pm, Senior Park, MPR, and Various Classrooms:** Join the PVHS Faculty, Staff and Students as we highlight our signature programs, academics, athletics, art programs, and clubs.

**7:15-8:00pm, PVHS Gym**: Enjoy performances and a multimedia presentation from our award winning student news program, *Live from 205*.

More information available at www.futureseakings.com

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### **PVHS CATCH THE WAVE FUNDRAISER 2019**

Dear Palos Verdes High School Families,

The PVHS Booster Club annual fundraiser Catch the Wave "Mardi Gras" will take place Saturday, March 9, 2019 at the Palos Verdes Golf Club.

Buy your tickets and know that you have helped contribute to your child and their education! Click on the link <u>https://pvboosterclub.ejoinme.org/rsvp</u>

Thank you,

Robyn White, Anitra Bornheimer and Heather Kramer - Booster Club Fundraising Committee Chairs: <a href="mailto:catchthewave2019@gmail.com">catchthewave2019@gmail.com</a>

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TODAY Monday, January 14<sup>th</sup> there is a <u>mandatory</u> club meeting at lunch in the MPR.

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#### **CHOREO FUNDRAISER**

Support PVHS Choreo Dance Team at **Chipotle** (4C Peninsula Center, RHE) on **TODAY Monday**, **January 14<sup>th</sup> 4-8pm**. <u>Bring this flyer</u> or tell the cashier you're supporting PVHS Choreo and 33% of all proceeds will be donated.

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#### **FINALS WEEK SCHEDULES**

- TODAY Monday, January 14th: Regular B-day
- Tuesday, January 15<sup>th</sup>: **Zero Period Final/All Period Review**

7:00-8:55	Zero Period Final	115 min
8:55-9:00	Passing	5 min
9:00-9:45	Per 1	45 min
9:45-9:52	Passing	7 min
9:52-10:37	Per 2	45 min
10:37-10:43	Nutrition	6 min
10:43-10:50	Passing	7 min
10:50-11:35	Per 3	45 min
11:35-11:42	Passing	7 min
11:42-12:27	Per 4	45 min
12:27-1:01	Lunch	34 min
1:01-1:08	Passing	7 min
1:08-1:53	Per 5	45 min
1:53-2:00	Passing	7 min
2:00-2:45	Per 6	45 min

## • Wednesday, January 16th: Finals Periods 1 & 2

8:00-9:55	Per 1 Final	115 min
9:55-10:05	Passing	10 min
10:05-12:00	Per 2 Final	115 min

#### • Thursday, January 17th: Finals Periods 4 & 3

8:00-9:55	Per 4 Final	115 min
9:55-10:05	Passing	10 min
10:05-12:00	Per 3 Final	115 min

#### • Friday, January 18th: Finals Periods 5 & 6

8:00-9:55	Per 5 Final	115 min
9:55-10:05	Passing	10 min
10:05-12:00	Per 6 Final	115 min

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### CSF

The deadline for first semester service/donation logs is **January 17th**. They are due to Ms. Klabe's room (316) by this date.

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### **ELECTIVE FAIR**

Elective Fair will be held **Thursday, February 7<sup>th</sup> during extended lunch**. The Elective Fair is a great opportunity for students to walk around Senior Park and learn about all the elective course offerings at school. Students can different visit tables during lunch and see what elective course options are available to them in preparation for scheduling their classes next year.

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### SCIENCE FAIR

JUDGES NEEDED!!! Volunteer judges needed for the district Science Fair on **February 21**<sup>st</sup>. For more information and to sign up see link below or contact Chelsea Poma <u>pomac@pvpusd.net</u>.

https://forms.office.com/Pages/ResponsePage.aspx?id=alG\_LzE4eUS6iIMJfbVyeSFKKaZXHepDj2g LR34qqs9UN1pGS1MzUEVMS0Q4NDFUSIBUSVILWklFWC4u

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### PTSA

It's that time of year again...Elections are coming for our PVHS PTSA on March 26th! Please see the <u>attached PVHS Straw Ballot</u> and send in your nominations to the PVHS PTSA Parliamentarian, Cathy Fresch, at <u>queenbee98@cox.net</u> **Nominations are due by February 22<sup>nd</sup>**. Hard copies will also be available in the PTSA box in the main office!

#### PHOTOGRAPHY CONTEST

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**See attached flyer** for information on entering the *Freedom 4U Photo 2019 Annual Youth Photography Contest.* It is open to students 11-18 years old. **Deadline to enter is January 31**<sup>st</sup>.

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### **SLAM POETRY NITE**

Slam Poetry Nite will be **January 30th 7-9pm** in the OAR. Interested in participating? Contact Ms. Pavelka in room 415 and come to the meetings on Mondays at lunch in room 415.

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# **COUNSELING OFFICE NEWS:**

### **Attention Seniors Applying to College:**

It is time to order **Mid-Year transcripts**. Mid year transcripts include your first semester senior year grades. Many colleges require these to be sent for admission. We recommend you look at your applicant portal or on the college website to determine if you need to send a mid-year transcript. You can pick up the mid-year transcript instructions and order form at the front of the counseling office starting Monday January 7th. If you have any questions please see your counselor.

#### **Attention Parents of Current Juniors!**

The counseling office will be holding a **Junior Parent Presentation on January 23rd at 8:30AM in the MPR**. The purpose of this presentation is to review graduation requirements, College admissions information, testing information, and the letter of recommendation procedures. Counselors will also discuss the importance of finding an appropriate College match for the student and topics to consider when developing a College list. For those that are unable to attend the presentation we will be **posting the full presentation on our school website** under the counseling office section for you to review at your convenience.

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# **COLLEGE AND CAREER CENTER NEWS:**

**COLLEGE ESSENTILS TOOLKIT** is for students Grade 9-11 and their parents. It will take place in February - March 2019. All programs will take place in the MPR at 6:30 pm. Whether you're a freshman, sophomore or junior, **it's time to think about college!** Learn how to build the right vision and strategy for you to have the best chance of gaining admission to your <u>best fit school</u> with the maximum amount of merit based aid when possible. **SAVE THE FOLLOWING DATES**:

- **February 7th** College Admissions Today: Fact vs Fiction An Inside Look at the Journey to Finding the Right College
- **February 19th** *Panel Discussion on California Public Colleges* with representatives from UC's, CSU's and Community Colleges
- **February 27th** *Show Me the Money!* Merit aid, as well as a few of the other ways families in all financial brackets can prepare ahead to lower college costs.
- March 14th Panel Discussion on What KINDS OF COLLEGES are there and what's my best fit? Hear from a sampling of national colleges/universities: small, private liberal arts colleges to large research universities; "Big Sports" schools to "faith based" schools
- March 26th Transition to College What high school students should consider looking forward to their freshman year in college!

#### For more detailed information on the above programs, please CLICK HERE.

**ATTENTION ALL STUDENTS**, it is important that you **check** "**New Messages**" at the top of your **Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

*CLASS of 2020 & 2021*: *FREE PRACTICE ACT or SAT* on *January 12th @ 9:30am* here at *PVHS*! If interested, you must register here: <u>https://www.compassprep.com/schools/pvhs/</u>

### SCHOLARSHIP OPPORTUNITIES and DEADLINES:

Please find here a **link to all of the scholarships currently posted** on NAVIANCE. Listed below are those **scholarship opportunities that have deadlines on/before February 2, 2019**:

**JANUARY 23** - **COOLIDGE SCHOLARSHIP** (full-ride for college) - *JUNIORS ONLY* who plan to enroll in college in the fall 2020. It can be used by recipients at any accredited U.S. college or university. The main criterion is academic merit. Additionally, it seeks those who are interested in public policy; demonstrate an awareness of the values of President Coolidge; display a sense of service and care for the well-being of others. To apply, log onto <u>https://coolidgescholars.org/</u>

**JANUARY 31**- **PVP ROTARY CLUB SPEECH CONTEST** (\$200 - \$1,000) - grades 9-12; students will present their speech on February 8 at the Rotary Club Meeting. Speech Topic: "Be the Inspiration", the Rotary Motto this year. Completed application is due prior to speech. Applications may be downloaded from Naviance. **DEADLINE: JANUARY 31, 2019** 

**FEBRUARY 1** - *AL NEUHARTH FREE SPIRIT SCHOLARSHIP* –JUNIORS ONLY are encouraged to apply for the 2019, all expense-paid, conference at the Newseum in Washington, D.C. To qualify you must be a high school junior who will graduate in the Class of 2020; be committed to pursuing a career in journalism; demonstrate qualities of a "free spirit". To apply, log onto <u>https://www.freedomforuminstitute.org/initiatives/al-neuharth-free-spirit-and-journalismconference/</u>

**FEBRUARY 1** - *CA STATE PTA* (\$750) – seniors only; state competition; must be a member of PVHS PTSA in good standing; no minimum GPA; focuses on a student's volunteer service in the school and community. To apply, log onto <u>http://capta.org/programs-</u> <u>events/scholarships/graduating-high-school-seniors/</u>. Applications may also be downloaded from Naviance.

**FEBRUARY 1** - *COX CARES* (up to \$5,000) - seniors only; will enroll in a two or four year college within the U.S.; minimum unweighted GPA of 3.0; demonstrated commitment to volunteer service; demonstrated financial need. To apply, log onto <u>www.coxcharitiesca.org</u>

**FEBRUARY 1** - *ELK'S LEGACY AWARD* (\$4,000) – seniors only; any child/grandchild of a living Elk who joined the order on or before April 1, 2016 is eligible to apply. Candidates who qualify are judged on knowledge, charity, community service and integrity. To apply, log onto <u>https://www.elks.org/scholars/scholarships/legacy.cfm</u>

#### FEBRUARY 2 - DELTA SIGMA THETA SORORITY, INC. LOS ANGELES CHAPTER

**SCHOLARSHIP** (varies) - seniors only; must be of African-American ancestry; have at least at 3.5 GPA on a 4.0 scale and an ACT/SAT score in the 90<sup>th</sup> percentile; demonstrate extracurricular activity/leadership; show financial need. To apply, log onto <u>http://dstlachapter.com/</u> Applications may also be downloaded from Naviance.

To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.

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### SPORTS NEWS

#### **BOYS' TENNIS TRYOUTS**

Coach Brady will be holding Boys Tennis Tryouts **Jan 12th:9am-1pm and Jan 18th:12-3pm**. All students must have a valid physical on file in the health office in order to try out.

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#### **TRACK & FIELD TRYOUTS**

<u>Track & Field Tryouts</u> will be held **Wednesday, January 23** during 6th period AND after school on the track. You must bring proof of a Physical on File from the School Nurse's Office. See more information at the school website under Track & Field. If you cannot make either time, see Coach Broughton in room 310.

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#### **BASEBALL TRYOUTS**

**Baseball Tryouts for Winter Sport's Athletes** will be held on 2/4/19 and 2/5/19 from 3-5pm at the Baseball Field. Please bring cleats, glove and bat to tryout.

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#### **HOME GAMES:**

- Tues. 1/15FS Girls' Basketball vs. Peninsula at 3pm
- Tues. 1/15 FS Boys' Basketball vs. Peninsula at 4:30pm
- Tues. 1/15 Girls' Soccer vs. Peninsula: FS@2:30pm, V@3pm, JV@3:45pm

Tues. 1/11	Girls' Water Polo vs. Redondo: V@3pm, JV@4pm	
Fri. 1/18	Girls' Varsity Soccer vs. Centennial at 3pm	
Fri. 1/18	Girls' vs El Segundo: FS@2:30pm, JV@3:45pm	